



NORTHERN YORK COUNTY SCHOOL DISTRICT

Northern Elementary School Renovations and Additions Act 34 Hearing

20 November 2023

SCHRADERGROUP







02 HEARING DULY CONSTITUTED

- Purpose of the Hearing
- Public comment process
- Public has 30 days following this Hearing up to and including Wednesday,
 December 20, 2023 to submit written comments about the project
- Board Resolution to adopt Maximum Project Cost and Act 34 Maximum Building Construction Cost for New Construction on October 24, 2023
- Act 34 Hearing Notice appeared in the Dillsburg Banner



03 PROJECT HISTORY AND NEED FOR CONSTRUCTION

A 2020 update of the District-wide Facility Assessment and Master Plan included:

- Facility Assessments Northern Elementary School
 - 1961 Northern Elementary School was built (62 years ago)
 - 2006 Addition with no major renovations
 - 2015 HVAC [ESCO] project
 - 2019 Roof replacement project
- Enrollment Projections
- Building Capacity Analysis
- Planning Options

NORTHERN YORK COUNTY SCHOOL DISTRICT SUMMARY OF DISTRICT-OWNED BUILDINGS AND LAND

| School | Grades | FTE | Site | Year | Additions (A) |
|---------------------------------|--------------|----------|---------|-------|---------------|
| <u>Facility</u> | Housed | Capacity | (acres) | Built | Renov.(R) |
| Dillsburg ES | K-5 | 575 | 16.9 | 1979 | 2015 |
| Northern ES | K-5 | 450 | 112* | 1961 | A2006 |
| South Maintain ES | K-5 | 575 | 25 | 1999 | N/A |
| Wellsville ES | K-5 | 300 | 13.8 | 1961 | 1988, 2017 |
| | | | | | |
| Northern MS | 6-8 | 989 | 112* | 1970 | A2001 |
| Northern HS | 9-12 | 1327 | 112* | 2001 | N/A |
| | | | | | |
| Northern York County School Dis | trict Admin/ | N/A | 112* | 1953 | 2015 |
| Sports Learning Center | | | | | |

^{*} Several district-owned facilities are located on the contiguous 112 acre campus

03 DISTRICT-WIDE PRIORITIES BY COST / SQUARE FOOT

| School / Building | P | riority 1 Total | P | riority 2 Total | I | Priority 3 Total | T | otal CONSTRUCT Budget | SO | OFT COST at 30% | Т | otal PROJECT Budget | Year Built/ Add-Reno | SQFT | \$/ | 'SQFT |
|-----------------------------|----|-----------------|----|-----------------|----|------------------|----|--------------------------|----|-----------------|----|------------------------|-------------------------|---------|-----|-------|
| | | 0-5 Years | | 6-10 Years | | 11+ Years | | TOTAL | | | | | | | | |
| SCHOOLS | | | | | | | | | | | | | | | | |
| Northern ES | \$ | 1,657,219 | \$ | 5,311,769 | \$ | 623,345 | \$ | 7,592,333 | \$ | 2,277,700 | \$ | 9,870,033 | 1961/2016 | 53,000 | \$ | 186 |
| Northern MS | \$ | 639,413 | \$ | 20,934,903 | \$ | 9,360 | \$ | 21,583,676 | \$ | 6,475,103 | \$ | 28,058,779 | 1970/2001 | 131,156 | \$ | 214 |
| South Mountain ES | \$ | 1,613,468 | \$ | 6,582,309 | \$ | 224,952 | \$ | 8,420,729 | \$ | 2,526,219 | \$ | 10,946,948 | 1999 | 68,100 | \$ | 161 |
| | | | | | | | | | | | | | 1979/2015 | | | |
| Dillsburg ES | \$ | 2,935,970 | \$ | 2,041,865 | \$ | - | \$ | 4,977,835 | \$ | 1,493,351 | \$ | 6,471,186 | GESA | 64,310 | \$ | 101 |
| Northern HS | \$ | 1,607,599 | \$ | 14,989,256 | \$ | 128,544 | \$ | 16,725,399 | \$ | 5,017,620 | \$ | 21,743,019 | | 223,328 | \$ | 97 |
| Wellsville ES | \$ | 1,165,819 | \$ | 968,548 | \$ | - | \$ | 2,134,367 | \$ | 640,310 | \$ | 2,774,677 | 1961/ A&R | 50,056 | \$ | 55 |
| Sub-Total | \$ | 9,619,488 | \$ | 50,828,650 | \$ | 986,201 | \$ | 61,434,339 | \$ | 18,430,302 | \$ | 79,864,640 | | | | |
| | | | | | | | | | | | | | | | | |
| SUPPORT FACILITES | | | | | | | | | | | | | | | | |
| Admin Building | \$ | 56,160 | \$ | 430,560 | \$ | 138,738 | \$ | 625,458 | \$ | 187,637 | \$ | 813,095 | 2015 | 15,292 | \$ | 53 |
| Sports & Learning Center | | | | | | | | | | | | | | | | |
| (includes Abatement/Demo | | | | | | | | | | | | | | | | |
| of unoccupied portion only) | \$ | 914,534 | \$ | 2,071,680 | \$ | 31,200 | \$ | 3,017,414 | \$ | 905,224 | \$ | 3,922,639 | | | | |
| | | | | | | | | | | | | | | | | |
| Total | \$ | 10,590,182 | \$ | 53,330,890 | \$ | 1,156,138 | \$ | 65,077,211 | \$ | 19,523,163 | \$ | 84,600,374 | | 605,242 | | |

CURRENT GRADE STRUCTURE USING CURRENT ENROLLMENTS

| BASELIN | NE | DESCRIPTIO | V | | | CAPACITY | | |
|-------------|------------|-------------------|--------------|-------------------------------|-------------|--------------------------------------|--------------------------------------|-------------------------------|
| | `_ | Building/ Site | | Current Grade Structure | Disposition | Current Enrollment (Oct. 2021) | Functional Use Cap. (2021- 22) | Functional Operating Capacity |
| | Current | Dillsburg ES | | K-5 | current | 459 | 516 | 88% |
| () | Grade | Northern ES | | K-5 | current | 370 | 388 | 95% |
| T NTS | Configura- | South Mount | ain ES | K-5 | current | 427 | 522 | 82% |
| | tion | Wellsville ES | | K-5 | current | 232 | 280 | 83% |
| RREN | | | Sub-total | K-5 | | 1488 | 1706 | 87% |
| URREN | | | | | | | | |
| C R R | | Northern MS | | 6-8 | current | 763 | 815 | 94% |
| | | Northern HS | | 9-12 | current | 1068 | 1794 | 60% |
| | | Sports & Lea | rning Center | (N/A | current | | | |
| | | | | DISTRICT-V | VIDE TOTALS | 3319 | 3990 | 83% |

CURRENT GRADE STRUCTURE USING SA PROJECTED ENROLLMENTS

| BASELIN | JE | DESCRIPTIO | V | | | CAPACITY | | |
|-------------|------------|---------------|--------------|------------|-------------|------------|----------------|------------|
| | `_ | Building/ | | Grade | Disposition | Projected | Functional Use | Functional |
| | | Site | | Structure | | Enrollment | Cap. (2021- | Operating |
| | | | | | | (2026) | 22) | Capacity |
| | Current | Dillsburg ES | | K-5 | current | 487 | 516 | 94% |
| | Grade | Northern ES | | K-5 | current | 369 | 388 | 95% |
| | Configura- | South Mount | ain ES | K-5 | current | 437 | 522 | 84% |
| 世台 | tion | Wellsville ES | | K-5 | current | 228 | 280 | 81% |
| ECTE IME | | | Sub-total | K-5 | | 1521 | 1771 | 89% |
|)JE(| | | | | | | | |
| PRC VRC | | Northern MS | | 6-8 | current | 898 | 815 | 110% |
| PR(ENR(| | Northern HS | | 9-12 | current | 1153 | 1794 | 64% |
| | | Sports & Lea | rning Center | (N/A | current | | | |
| | | | | DISTRICT-V | VIDE TOTALS | 2051 | 3990 | 51% |

03 CONSTRCTION FUNDING IN PENNSYLVANIA

- PlanCon (Planning for Construction) state reimbursement funding for school construction projects ended in 2019. PlanCon had allowed Districts to seek reimbursement for construction projects every 20 years.
- State no longer values nor contributes to the upkeep of public school facilities
- NYCSD reimbursable % of existing debt is between 22-49%
- As of 2019, the full cost of construction projects are paid for, in full, by the local taxpayer

03 MAINTAINING DISTRICT FACILITIES

- The District must maintain it's current building assets
- Capital funds are set aside for on-going maintenance
 - 2022 Capital funds of \$10M used primarily to address the Middle School roof, Dillsburg Elementary School roof, South Mountain Elementary School HVAC and several projects at Northern High School
 - An additional \$10M will be needed in the next 5 years for the Northern High School roof, Wellsville roof and other Northern High School system upgrades
- Bond money used to address larger projects to accommodate enrollments and program needs and/or comprehensive renovations



04 MASTER PLANNING OPTIONS

- Based on the Data Collection including projected enrollments, building capacities and facility assessments, a series of District-wide planning options were explored
- Options considered maintaining the current grade configuration and modifications to the grade alignment including an early learning center for the primary grades, and 5-6 center and a 7-12 campus.
- The following select options were determined to be the most liable which maintained the current grade structure.

OPTION 1: MAINTAIN CURRENT GRADE STRUCTURE

| PROJECT |
|----------------|
|----------------|

Northern Elementary School — Renovations and Additions

Northern Middle School — Renovations and Additions

TOTAL PROJECT COST

\$24,957,802

\$73,827,240

PROS

Least cost for the Middle School Reuse/maintain existing building stock

CONS

Renovations in an occupied buildings

OPTION 2: MAINTAIN CURRENT GRADE STRUCTURE

PROJECT TOTAL PROJECT COST

Northern Elementary School — Renovations and Additions \$24,957,802

Northern Middle School — New Construction \$96,061,043

Partial Demolition/Repurpose the existing Middle School for other uses \$15,246,823

PROS

New construction resets the clock for the building envelop and systems

CONS

Elementary School renovations in an occupied building

Most expensive option for the Middle School

- Above the District's borrowing capacity Consider the reuse of the existing middle

school

04 SELECTED OPTION

The District is considered all options based on the current needs of the District and financial implication of each option. It was determined that Option 1, to provide renovations and additions to Northern Elementary and Northern Middle School, would be more fiscally responsible and would address the programmatic and future capacity needs at the elementary and middle school grade levels.

This Act 34 Hearing is for the Renovations and Additions to Northern Elementary School



05 PROJECT DESCRIPTION

- Site Plan
- Floor Plans

| _ | Renovations | 50,485 s.f |
|---|-------------|------------|
|---|-------------|------------|

- Additions <u>11,520 s.f.</u>

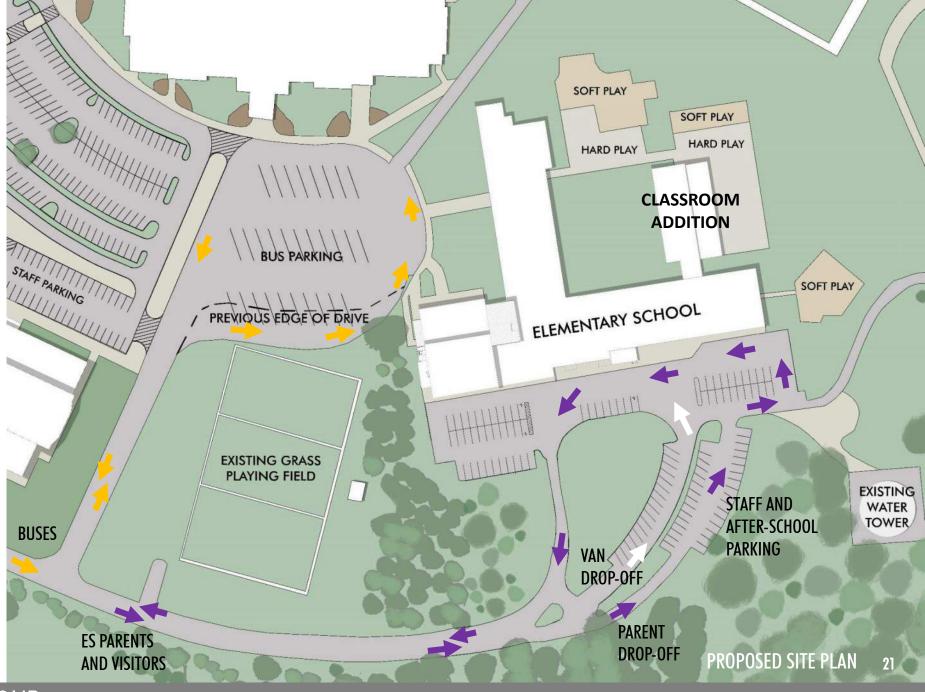
Total 62,005 s.f.

- Building Renderings
- PlanCon Room Schedules
- PlanCon Maximum Project Cost
- PlanCon Act 34 Maximum Building Construction Cost
- PlanCon Aggregate Building Expenditure Standard

NORTHERN ELEMENTARY SCHOOL

Site

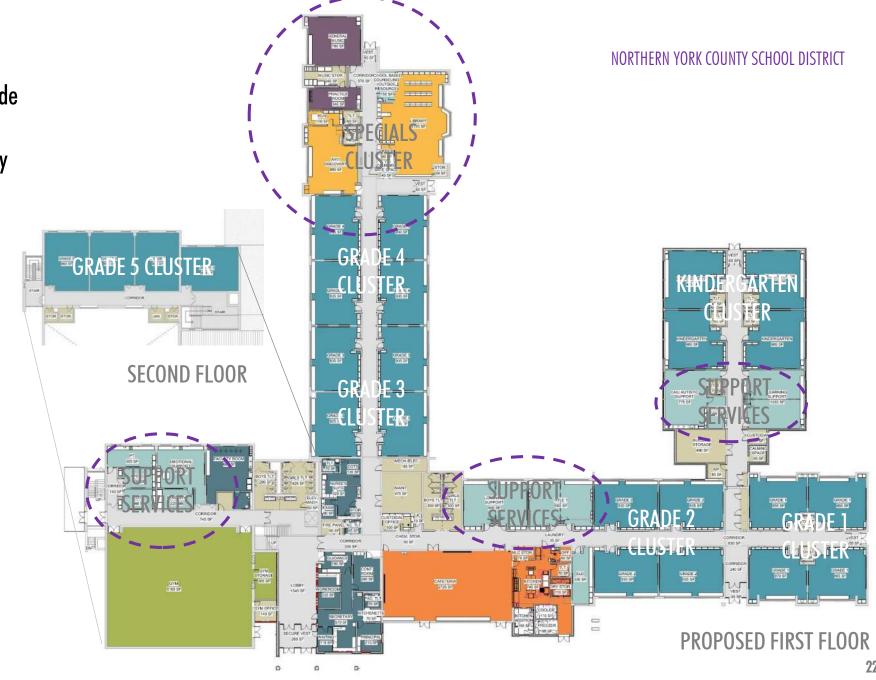
- Separation of parent and bus drop-off (opposite from current circulation patterns)
 - Bus drop-off in back of the school along the curb at the bus corral. Handicapped ramp provided to new entry point at stair.
 - Parent drop-off at the main front entrance
- Parking lot expansion for staff and after school activities
- Longer queue line to limit parent back-up



NORTHERN ELEMENTARY SCHOOL

Building Design

- Classroom addition (4 classrooms/ grade level) to accommodate projected enrollments district-wide (NES centrally located in the District)
- Main entrance addition
 - Secured vestibule at main entrance
 - Expand administration area to consolidate admin/guidance and to provide a welcome area
- Renovate nurse's suite to improve functionality
- Remove stage to increase cafeteria seating capacity
- Kitchen addition to accommodate population and upgrade equipment
- Properly sized spaced for special education programs and needs
- Toilet rooms strategically located with modifications to be ADA compliant

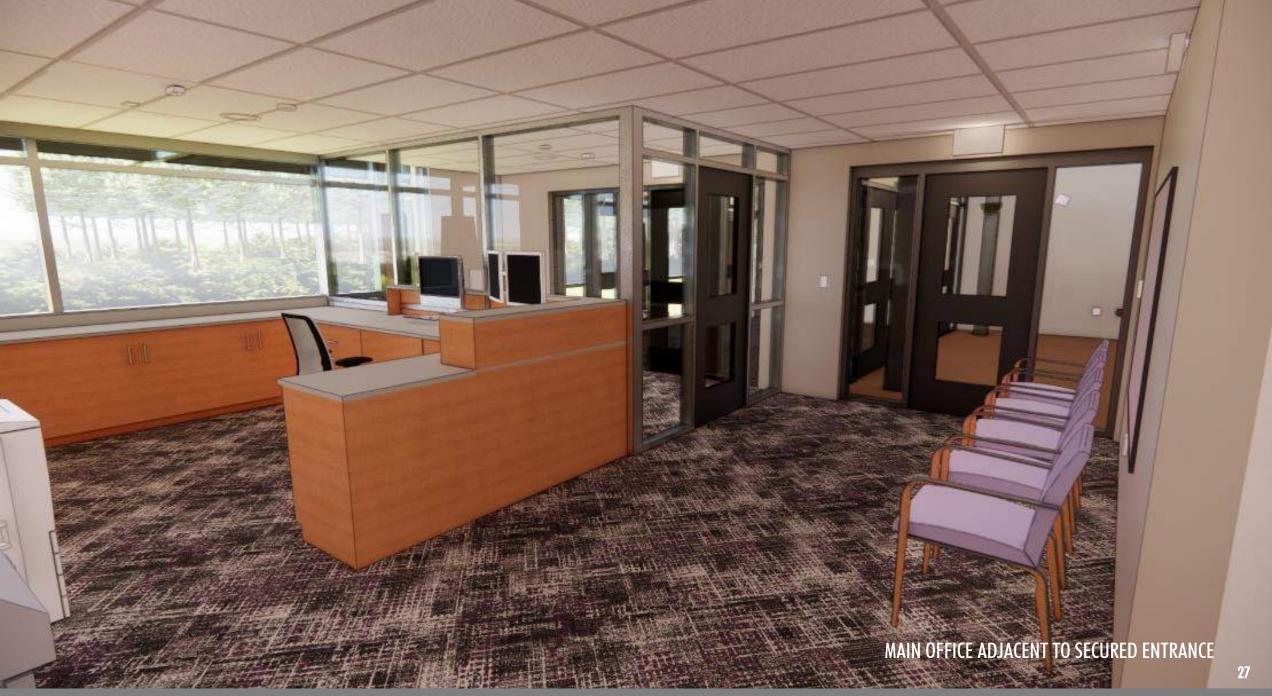




















Refer to PLANCON – D02 SECTION V / Page 16

Total construction cost includes the building and site costs, plus fees and FFE (\$18,156,714)

| istrict/CTC: | Project Name: | · · | Project | Tr. |
|---|--|--|------------------------------|------------|
| Northern York County School District | Northern Elementary S | chool | | |
| ROUND | FIGURES TO NEAREST | DOLLAR | - II | |
| PROJECT COSTS | | NEW | EXISTING | TOTAL |
| A. STRUCTURE COSTS (include site development | nt) | 1 1 | | |
| 1. General (Report costs for sanitary sewage | e disposal on line E-1.) | 4,970,584 | 4,746,427 | 9,717,011 |
| 2. Heating and Ventilating | | 407,612 | 2,021,838 | 2,429,450 |
| 3. Plumbing (Report costs for sanitary sews | ge disposal on line E-1.) | 541,869 | 2,793,906 | 3,335,775 |
| 4. Electrical | | 432,009 | 1,202,134 | 1,634,143 |
| 5. Asbestos Abatement (DO4, line C- | 3) | xxxxxx | | |
| 6. Building Purchase Amount | | XXXXXX | | |
| 7. Other * (Exclude test borings and site so | urvey) | | | |
| a. | 9434 | 1 | | |
| b. | | 1 | | |
| c. | _ | | - | |
| 1000 | _ | | | |
| d | _ | | | |
| e. PlanCon-D-Add't Costs, Total | | | | |
| A-1 to A-7 - Subtotal | | 6,352,074 | 10,764,305 | 17,116,379 |
| B. Construction Insurance | | | | |
| a. Owner Controlled Insurance Pr Structure Costs (Exclude asbestos) | | | | |
| purchase and other structure costs no | t covered by the program) | | | |
| b. Builder's Risk Insurance (if n | ot included in primes) | 9,278 | 15,722 | 25,000 |
| c. Construction Insurance - Tota | 1 | 9,278 | 15,722 | 25,000 |
| 9. TOTAL-Structure Costs (A-1 to A-7-S | Subtotal plus A-8-c) | 6,361,352 | 10,780,027 | 17,141,379 |
| B. ARCHITECT'S FEE | | | | |
| 1. Architect's/Engineer's Fee on St | ructure | 301,194 | 510,406 | 811,600 |
| 2. EPA-Certified Project Designer's | | xxxxxx | | |
| Fee on Asbestos Abatement | | x x x x x x | 3,735 | 3,735 |
| 3. TOTAL - Architect's Fee | | 301,194 | 514,141 | 815,335 |
| C. MOVABLE FIXTURES AND EQUIPMENT | | | | |
| 1. Movable Fixtures and Equipment | | 200,000 | | 200,000 |
| 2. Architect's Fee | | 200,000 | - | 200,000 |
| | Critical | 200 000 | | |
| 3. TOTAL - Movable Fixtures & Equip | ment | 200,000 | | |
| D. STRUCTURE COSTS, ARCHITECT'S FEE, MOVABLE FIXTURES & EQUIPMENT - | | 6,862,545 | 11,294,1 | 18,156,714 |
| TOTAL (A-9 plus B-3 and C-3) | | 0,002,040 | 11,294,1 | 10,150,714 |
| E. SITE COSTS | | 1 | | |
| 1. Sanitary Sewage Disposal | | N/A | - | |
| 2. Sanitary Sewage Disposal Tap-In | Fee and/or | T T | T T | |
| Capacity Charges 3. Owner Controlled Insurance Progr | am/Builderle Diek | | | |
| Insurance on Sanitary Sewage | | 1 1 | | |
| 4. Architect's/Engineer's Fee for | | 1 1 | 1 | |
| Sanitary Sewage Disposal | | | | |
| 5. Site Acquisition Costs | -saran - saganna ayuun oo a | | $X \times X \times X \times$ | |
| a. Gross Amount Due from Settleme or Estimated Just Compensati | | 757574759 | XXXXXX | |
| | LOII | | XXXXXX | |
| b. Real Estate Appraisal Fees | | + | XXXXXX | |
| c. Other Related Site Acquisition | VIII VIII VIII VIII VIII VIII VIII VII | + | XXXXXX | |
| d. Site Acquisition Costs - Total | | — | XXXXXX | |
| 6. TOTAL - Site Costs | | | | |
| F. STRUCTURE COSTS, ARCHITECT'S FEE, | | 0.000.545 | 11 201 100 | 40 450 744 |
| MOVABLE FIXTURES & EQUIPMENT, AND | | 6,862,545 | 11,294,169 | 18,156,714 |
| SITE COSTS - TOTAL (D plus E-6) | | | | |



Refer to PLANCON — D03 SECTION V / Page 17

The TOTAL PROJECT COSTS with Financing is \$20,382,727

| PROJE District/CTC: | CT ACCOUNTING BASE | D ON ESTIMATES (2 | | |
|---|---|--------------------------------------|--------------------------------------|---------------------------------------|
| Northern York County School District | Project Name: Northern Elementary | School | Project #: | |
| | ROUND FIGURES TO | NEAREST DOLLAR | | |
| PROJECT COSTS (CONT.) | | | | TOTAL |
| G. ADDITIONAL CONSTRUCTION-REL | ATED COSTS | | | 1 |
| 1. Project Supervision (in | c. Asbestos Abater | ment Project Supe | rvision) | |
| 2. Construction Manager Fe | | | | 386,900 |
| Total Demolition of En- to Prepare Project Site AHERA Clearance Air Mor on Asbestos Abatement | for Construction nitoring and EPA-Co | of New School Bu ertified Project | ilding and Related Designer's Fee | |
| 4. Architectural Printing | | | | 10,000 |
| 5. Test Borings | | | | 8,882 |
| 6. Site Survey | | | | 16,428 |
| 7. Other (attach schedule | if needed) | | | |
| a | | 3/1 | | |
| b.PlanCon-D-Add't Cost | s, Total | | | 756,284 |
| 8. Contingency | | | | 771,600 |
| 9. TOTAL - Additional Cons | struction-Related (| Costs | | 1,950,094 |
| 4. FINANCING COSTS FOR THIS PROJECT ONLY | BOND ISSUE/NOTE SERIES OF 2023 | BOND ISSUE/NOTE SERIES OF 2024 | BOND ISSUE/NOTE SERIES OF 2025 | x x x x x x x x x x x x x x x x x x x |
| 1. Underwriter Fees | 26,001 | 77,500 | 49,213 | 152,714 |
| 2. Legal Fees | 6,193 | 12,500 | 10,000 | 28,693 |
| 3. Financial Advisor | 12,854 | 22,500 | 15,000 | 50,354 |
| 4. Bond Insurance | | | | |
| Paying Agent/Trustee Fees and Expenses | 292 | 500 | 500 | 1,292 |
| 6. Capitalized Interest | | | | |
| 7. Printing | 2,805 | 5,000 | 3,000 | 10,805 |
| 8. CUSIP & Rating Fees | 4,809 | 12,500 | 8,000 | 25,309 |
| 9. Other a. Advertising, Phone, Fed Ex | 1,252 | 3,000 | 2,500 | 6,752 |
| b. | | - | | |
| 10. TOTAL-Financing Costs | 54,206 | 133,500 | 88,213 | 275,919 |
| . TOTAL PROJECT COSTS (F plus | The second second second | 100,000 | 00,010 | 20,382,727 |
| to the first section of the first | BOND ISSUE/NOTE | BOND ISSUE/NOTE | BOND ISSUE/NO | |
| REVENUE SOURCES | SERIES OF 2023 | SERIES OF 2024 | SERIES OF 2025 | TOTAL |
| FOR THIS PROJECT ONLY | 3,355,000 | 10,000,000 | 6,350,000 | 19,705,000 |
| C. ORIGINAL ISSUE DISCOUNT/ PREMIUM FOR THIS PROJECT ONLY | 149,895 | 75,000 | 19,050 | 243,945 |
| . INTEREST EARNINGS FOR THIS PROJECT ONLY | 105,147 | 218,540 | 110,095 | 433,782 |
| 4. BUILDING INSURANCE RECEIVED | | | | |
| N. PROCEEDS FROM SALE OF BUILD | ING OR LAND | | | |
| O. LOCAL FUNDS - CASH (SEE INS | TRUCTIONS) | | | |
| P. OTHER FUNDS (ATTACH SCHEDUL | E) | | | 1 |
| Q. TOTAL REVENUE SOURCES | | | | 20,382,727 |



Refer to PLANCON – D04 SECTION V / Page 19

Site Costs (\$1,579,900 + \$213,280) with related insurance and fees are subtracted from the TOTAL PROJECT COSTS for Act 34 Maximum Building Construction Cost

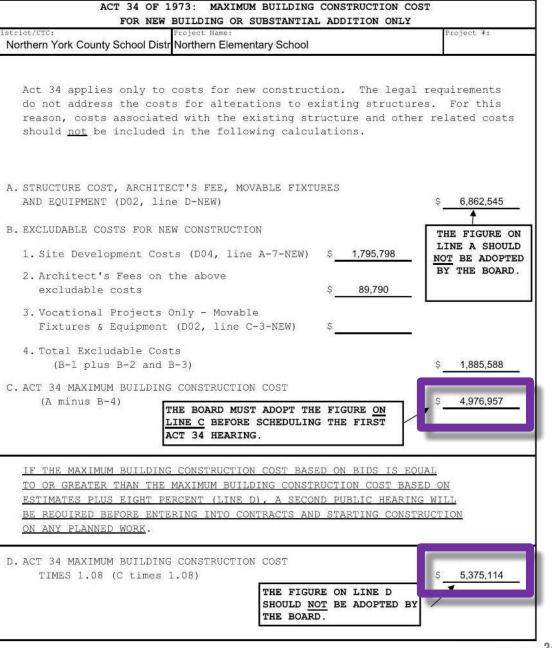
| | DETAILED COSTS | | | |
|--|----------------------------|-----------|----------|------------|
| District/CTC: | Project Name: | | | Project #: |
| Northern York County School District | Northern Elementary School | | | |
| | | NEW | EXISTING | TOTAL |
| A. SITE DEVELOPMENT COSTS | | | | |
| (exclude Sanitary Sewage Disposal) | | 4 570 000 | | 4 570 000 |
| 1. General (include Rough Grading to 2. Heating and Ventilating | Receive Building) | 1,579,900 | _ | 1,579,900 |
| 3. Plumbing | | _ | _ | |
| 4. Electrical | | 213,280 | - | 213.280 |
| 5. Other: | | 213,260 | - | 213,200 |
| | | | | |
| 6. Other: | | | | |
| 7. A-1 thru A-6 - Subtotal | | 1,793,180 | | 1,793,180 |
| 8. Construction Insurance | | | | |
| a. Owner Controlled Insurance | Program | | | |
| on Site Development Costs b. Builder's Risk Insurance (| is not included in output | 2.618 | - | 2,618 |
| c. Construction Insurance - S | | 2,618 | _ | 2,618 |
| 9. Site Development Costs - Tota | | 1,795,798 | _ | 1,795,798 |
| - A CONTROL OF THE PROPERTY OF | | | - | |
| B. ARCHITECT'S FEE ON SITE DEVELOP | MENT | 89,790 | | 89,790 |
| | | | | EXISTING |
| C. ASBESTOS ABATEMENT | | | | 9 |
| 1. Asbestos Abatement | | | | |
| 2. AHERA Clearance Air Monitorin | g | | | |
| 3. Asbestos Abatement - Total (D | 02, line A-5) | | | |
| D. EPA-CERTIFIED PROJECT DESIGNER'S | S FEE ON ASBESTOS | | | 3,735 |
| ABATEMENT (D02, LINE B-2) | | | | |
| E. ROOF REPLACEMENT/REPAIR | | | | |
| 1. Roof Replacement Repair | | | | |
| 2. Owner Controlled Insurance Pr | ogram on Roof Replacemen | nt/Repair | | |
| 3. Builder's Risk Insurance (if | not included in primes) | | | C G |
| 4. Roof Replacement/Repair - Tot | al | | | |
| F. ARCHITECT'S FEE ON ROOF REPLACE | MENT/REPAIR | | | |



Refer to PLANCON – D20 SECTION V / Page 20

The ACT 34 MAXIMUM
BUILDING CONSTRUCTION
COST at \$4,976,957

If the ACT 34 MAXIMUM
BUILDING CONSTRUCTION
COST based on bids exceeds
8% or \$5,375,114, a second
Act 34 Hearing would be
required





Refer to PLANCON – D23 SECTION V / Page 22

Calculated Aggregate Building Expenditure: (Grades K-6) Act 34 Elementary Capacity at 215 x \$24,073 per pupil cost limit =\$5,175,695

If the Act 34 Maximum Building Construction Cost of \$4,976,957 is less than the Aggregate **Building Expenditure of** \$5,175,695, then a Referendum would not be required.

| ACT 34 OF 1973: AGGREGATE BUILDING EXPEND: | |
|---|--------------|
| Northern York County School District Northern Elementary School | Project #: |
| . GRADES K-6 | |
| 1. Act 34 Elementary Capacity (D21, line G) | 215 |
| | 4,073 |
| 3. Building Expenditure Standard for Grades K- | |
| (A-1 times A-2) | \$ 5,175,695 |
| . GRADES 7-9 | |
| 1. Grades 7-9 Capacity | |
| a. Act 34 Secondary Capacity (D22, line R) | |
| b. Proration Fraction (building housing | |
| grades 7-9 - 1.00; grades 7-1250; | |
| grades 8-12 - 0.40; grades 9-1225; | |
| | TO 2 DEC PL) |
| c. Grades 7-9 Capacity (1-a times 1-b; | |
| rounded to nearest whole number) | |
| 2. 2023-2024 Per Pupil Cost Limit \$3 | 6,110 |
| 3. Building Expenditure Standard for Grades 7-9 | |
| (B-1-c times B-2) | \$ |
| . GRADES 10-12 / DAO | |
| 1. Grades 10-12 Capacity | |
| a. Act 34 Secondary Capacity (D22, line R) | |
| b. Proration Fraction (building housing | |
| grades 7-9 - 0.00; grades 7-1250; | |
| grades 8-12 - 0.60; grades 9-1275; | |
| grades 10-12 - 1.00) (ROUND | TO 2 DEC PL) |
| c. Grades 10-12 Capacity (1-a times 1-b; | |
| rounded to nearest whole number) | |
| d. Act 34 District Administration Office | |
| Capacity (D21, line I) | |
| e. Grades 10-12 / DAO Capacity (1-c plus 1-d) | |
| 2. 2023-2024 Per Pupil Cost Limit <u>\$4</u> | 4,713 |
| 3. Building Expenditure Standard for | |
| Grades 10-12 / DAO (C-1-e times C-2) | ş |
| . VOCATIONAL | |
| 1. Act 34 Vocational Capacity (D21, line L) | |
| 2. 2023-2024 Per Pupil Cost Limit \$4 | 4,713 |
| 3. Building Expenditure Standard for Vocational | |
| (D-1 times D-2) | |
| . AGGREGATE BUILDING EXPENDITURE STANDARD | |
| (A-3 plus B-3 plus C-3 plus D-3) | \$ 5,175,695 |
| . ACT 34 MAXIMUM BUILDING CONSTRUCTION COST (D20, line C | \$ 4,976,957 |
| IF THE ACT 34 MAXIMUM BUILDING CONSTRUCTION COST (L: | |
| AGGREGATE BUILDING EXPENDITURE STANDARD (Line E), THE | |
| A REFERENDUM. | |
| REFERENDUM (if applicable) | |
| Date Advertised | |
| Date Held | |
| pace nerd | |



06 ANALYSIS OF FINANCING ALTERNATIVES

- 1. Cash or Short-term Bank Loan
- 2. General Obligation Bond Issue
- 3. Local Authority Issue
- 4. State Public School Building Authority (SPSBA)

06 ANALYSIS OF ALTERNATIVES

Analysis of the School District's financial statements for recent years, and of the financing projections prepared in connection with this Project, and discussions with the School District's Administration indicated that financing the entire project with cash is not feasible. The School District does not have the funds necessary to pay enough cash for its share of the Project, nor does it appear that the School District would be able to raise the required amounts from its anticipated cash flow to meet the proposed construction schedule.

We then analyzed in detail the three alternatives which would require the School District to incur long-term debt. For each alternative, we estimated a bond issue size and calculated the average annual debt service requirements. We then constructed a repayment schedule assuming equal annual payments over 20 years at current interest rate levels for the General Obligation, Local Authority, and SPSBA Bond Issues. Financing costs for the local authority and SPSBA were slightly higher, which resulted in a larger bond issue and higher average annual payments. Bonds issued through either a local authority or the SPSBA would be classified as revenue bonds instead of general obligation bonds. Interest rates on revenue bonds are slightly higher than interest rates that would be received on general obligation bonds. This would result in higher annual debt service payments for the School District. The General Obligation alternative offers the School District the advantage of lower interest rates, more favorable refunding provisions and keeps more control with the local school board. Based on these analyses and past performance, the least costly alternative for financing the Project is the General Obligation Bond Issue.

06 COMPARISON OF LONG-TERM FINANCING METHODS

| ITEM | GENERAL <u>Obligation</u> | LOCAL <u>Authority*</u> | <u>SPSBA</u> |
|--|------------------------------|----------------------------|-------------------|
| Construction & Related Costs | \$18,948,308 | \$18,948,308 | \$18,948,308 |
| Contingency & Supervision | 1,158,500 | 1,158,500 | 1,158,500 |
| Costs of Issuance | 275,919 | 295,000 | 286,000 |
| Total Costs | <u>20,382,727</u> | <u>20,401,808</u> | <u>20,392,808</u> |
| Less: Original Issue Premium | 243,945 | 246,808 | 243,808 |
| Less: Interest Earnings | <u>433,782</u> | <u>435,000</u> | <u>434,000</u> |
| BOND ISSUE | 19,705,000 | 19,720,000 | 19,715,000 |
| Average Annual Payment at 4.50%** for 20 years | \$1,495,962 | \$1,529,223 | \$1,528,835 |

^{*} A Local Authority would have annual administrative expenses, which have not been included in these calculations.

^{**} Local Authority and SPSBA Annual Payments are calculated assuming 4.75% as a result of higher interest costs associated with selling revenue bonds.

06 COMPARISON OF LONG-TERM FINANCING METHODS

The School District is considering other ways to reduce the debt service and local effort needed to fund the Project.

- The School District utilized a wrap-around structure for the 2023 Bonds and will consider the use of the wrap around structure for the Future 2024 and 2025 Bonds to fully fund the Project.
- 2. The School District most likely will not need to pay for bond insurance due to the District's AA- credit rating.
- 3. For discussion purposes only, we have provided on Table 1, 2 and 3, the amortization schedules which would be utilized to fund the Project:

```
Table 1 = G.0. Bonds, Series of 2023 $ 3,355,000
```

Table 2 = G.O. Bonds, Series of 2024 \$10,000,000

Table 3 = G.O. Bonds, Series of 2025 \$6,350,000

06 STATE REIMBURSEMENT

The School District does not anticipate receiving reimbursement from the State on this project due to the PlanCon moratorium that is currently in place.

06 INDIRECT COSTS

As a result of the completion of this proposed Project, it is only reasonable to assume that there will be additional indirect costs associated with services to be provided to accomplish long range objectives of the School District. It is reasonable to assume that they cost approximately \$8,000 per year.

School District officials have estimated the additional annual indirect costs associated with the Project to be as follows:

| Additional Fuel & Utilities | \$5,000 |
|-------------------------------|--------------|
| Additional Insurance | 2,000 |
| Additional Custodial Supplies | <u>1,000</u> |
| Total | \$8,000 |

Assuming a collected mill currently provides \$1,590,966, the indirect costs will have a millage equivalent impact of 0.01 mills annually.

06 TOTAL MILLAGE IMPACT

The total millage impact of the Project is:

```
Table 1 = G.O. Bonds, Series of 2023 $3,355,000 = 0.08 mills Table 2 = G.O. Bonds, Series of 2024 $10,000,000 = 0.31 mills Table 3 = G.O. Bonds, Series of 2025 $6,350,000 = 0.20 \text{ mills}
```

Total = 0.59 mills

The millage impact from the bond issues of 0.59 mills plus the indirect costs of 0.01 mills equals a total millage impact of 0.60 mills.

| Series of 202 Total Issue S | 23 | | ואו כוט . | | | TABLE 1 | | | | | 10/25/2023 10/25/2023 |
|--------------------------------|------------------|---------------|--------------|--------------|--------------|--------------|-----------|---------------|----------------|-----------------|--------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 Existing | 11 New Net | 12 |
| | | | | | 0 | F: I V | | 11 | • | | N. EU |
| D-4- | Deinstead | 0 | VC - I -I | | Semi-Annual | Fiscal Year | Less: | Local | Local | Local | Millage |
| <u>Date</u> | <u>Principal</u> | <u>Coupon</u> | <u>Yield</u> | Interest | Debt Service | Debt Service | State Ard | <u>Effort</u> | <u>Effort</u> | <u>Effort</u> | Equivalent |
| 5/15/2024 | | | | 96,708.33 | 96,708.33 | 96,708.33 | | 96,708.33 | 4,109,163.69 | 4,205,872.02 | 0.06 |
| 11/15/2024 | | 3.750 | 3.860 | 87,037.50 | 87,037.50 | 00,, 00.00 | | 00,100.00 | .,, | .,200,0.2.02 | 0.00 |
| 5/15/2025 | | | | 87,037.50 | 87,037.50 | 174,075.00 | | 174,075.00 | 4,169,436.16 | 4,343,511.16 | 0.02 |
| 11/15/2025 | | 3.750 | 3.860 | 87,037.50 | 87,037.50 | , | | , | ,, | ,,- | |
| 5/15/2026 | | | | 87,037.50 | 87,037.50 | 174,075.00 | | 174,075.00 | 4,186,120.07 | 4,360,195.07 | |
| 11/15/2026 | | 3.750 | 3.860 | 87,037.50 | 87,037.50 | , | | , | , , | , , | |
| 5/15/2027 | | | | 87,037.50 | 87,037.50 | 174,075.00 | | 174,075.00 | 4,212,909.01 | 4,386,984.01 | |
| 11/15/2027 | | 3.750 | 3.860 | 87,037.50 | 87,037.50 | , | | , | , , | ,, | |
| 5/15/2028 | | | | 87,037.50 | 87,037.50 | 174,075.00 | | 174,075.00 | 4,196,197.32 | 4,370,272.32 | |
| 11/15/2028 | | 3.750 | 3.860 | 87,037.50 | 87,037.50 | , | | , | , , | , , | |
| 5/15/2029 | | | | 87,037.50 | 87,037.50 | 174,075.00 | | 174,075.00 | 4,193,858.88 | 4,367,933.88 | |
| 11/15/2029 | | 3.750 | 3.860 | 87,037.50 | 87,037.50 | | | | | | |
| 5/15/2030 | | | | 87,037.50 | 87,037.50 | 174,075.00 | | 174,075.00 | 4,187,163.37 | 4,361,238.37 | |
| 11/15/2030 | 90,000 | 5.000 | 3.830 | 87,037.50 | 177,037.50 | | | | | | |
| 5/15/2031 | | | | 84,787.50 | 84,787.50 | 261,825.00 | | 261,825.00 | 2,199,537.50 | 2,461,362.50 | |
| 11/15/2031 | 90,000 | 5.000 | 3.850 | 84,787.50 | 174,787.50 | | | | | | |
| 5/15/2032 | | | | 82,537.50 | 82,537.50 | 257,325.00 | | 257,325.00 | 2,204,087.50 | 2,461,412.50 | |
| 11/15/2032 | 95,000 | 5.000 | 3.900 | 82,537.50 | 177,537.50 | | | | | | |
| 5/15/2033 | | | | 80,162.50 | 80,162.50 | 257,700.00 | | 257,700.00 | 2,201,162.50 | 2,458,862.50 | |
| 11/15/2033 | 100,000 | 5.000 | 3.940 | 80,162.50 | 180,162.50 | | | | | | |
| 5/15/2034 | | | | 77,662.50 | 77,662.50 | 257,825.00 | | 257,825.00 | 2,200,787.50 | 2,458,612.50 | |
| 11/15/2034 | 105,000 | 5.000 | 4.030 | 77,662.50 | 182,662.50 | | | | | | |
| 5/15/2035 | | | | 75,037.50 | 75,037.50 | 257,700.00 | | 257,700.00 | 2,202,762.50 | 2,460,462.50 | |
| 11/15/2035 | 110,000 | 5.000 | 4.150 | 75,037.50 | 185,037.50 | | | | | | |
| 5/15/2036 | | | | 72,287.50 | 72,287.50 | 257,325.00 | | 257,325.00 | 2,201,962.50 | 2,459,287.50 | |
| 11/15/2036 | 115,000 | 5.000 | 4.320 | 72,287.50 | 187,287.50 | | | | | | |
| 5/15/2037 | | | | 69,412.50 | 69,412.50 | 256,700.00 | | 256,700.00 | 2,203,262.50 | 2,459,962.50 | |
| 11/15/2037 | 120,000 | 5.000 | 4.440 | 69,412.50 | 189,412.50 | | | | | | |
| 5/15/2038 | | | | 66,412.50 | 66,412.50 | 255,825.00 | | 255,825.00 | 2,201,562.50 | 2,457,387.50 | |
| 11/15/2038 | 455,000 | 5.250 | 4.530 | 66,412.50 | 521,412.50 | | | | | | |
| 5/15/2039 | | | | 54,468.75 | 54,468.75 | 575,881.25 | | 575,881.25 | 1,880,981.25 | 2,456,862.50 | |
| 11/15/2039 | 480,000 | 5.250 | 4.580 | 54,468.75 | 534,468.75 | | | | | | |
| 5/15/2040 | , | | | 41,868.75 | 41,868.75 | 576,337.50 | | 576,337.50 | 1,880,918.75 | 2,457,256.25 | |
| 11/15/2040 | 505,000 | 5.250 | 4.670 | 41,868.75 | 546,868.75 | , | | -, | ,,- | , - , | |
| 5/15/2041 | 303,000 | 0.200 | | 28,612.50 | 28,612.50 | 575,481.25 | | 575,481.25 | 1,886,393.75 | 2,461,875.00 | |
| 11/15/2041 | 530,000 | 5.250 | 4.720 | 28,612.50 | 558,612.50 | 0.0,401.20 | | 37 3, 10 1.23 | .,000,000.70 | _, .0 .,07 0.00 | |
| 5/15/2042 | 555,000 | 5.250 | 7.120 | 14,700.00 | 14,700.00 | 573,312.50 | | 573 312 50 | 1,887,143.75 | 2,460,456.25 | |
| 11/15/2042 | E60 000 | 5.250 | 4.770 | 14,700.00 | 574,700.00 | 373,312.30 | | 010,012.00 | 1,007,143.73 | 2,400,400.20 | |
| 5/15/2043 | 560,000 | 5.250 | 4.770 | 14,700.00 | 374,700.00 | E74 700 00 | | E74 700 00 | 1 000 160 75 | 2 457 969 75 | |
| 5/15/2043 | | | | | | 574,700.00 | | 574,700.00 | 1,883,168.75 | 2,457,868.75 | |
| TOTALS | 3,355,000 | | | 2,724,095.83 | 6,079,095.83 | 6,079,095.83 | 0.00 | 6,079,095.83 | 56,288,579.75 | 62,367,675.58 | 0.08 |

PE%= 0.00% Estimated AR%= 59.83% (2023-24)

NORTHERN YORK COUNTY SCHOOL DISTRI

1 MILL= 1,590,966

| NORTHERN Y | ORK COUNTY | SCHOOL I | DISTRIC | | | | | | | | |
|----------------|------------------|----------|--------------|------------|--------------|--------------|-----------|---------------|---------------|---------------|-------------------|
| Series of 2024 | 4 | | | | | TABLE | 2 | | | Settled | 3/1/2024 |
| Total Issue Si | ze: \$10,000,0 | 000 | | | | | | | | Dated | 3/1/2024 |
| | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| | | | | | | | | | Existing | New Net | |
| | | | | | Semi-Annual | Fiscal Year | Less: | Local | Local | Local | Millage |
| <u>Date</u> | <u>Principal</u> | Coupon | <u>Yield</u> | Interest | Debt Service | Debt Service | State Aid | <u>Effort</u> | <u>Effort</u> | <u>Effort</u> | <u>Equivalent</u> |
| 11/15/2024 | | | | 352,777.78 | 352,777.78 | | | | 0 | | |
| 5/15/2025 | | | | 250,000.00 | 250,000.00 | 602,777.78 | | 602,777.78 | 6,151,844.49 | 6,754,622.27 | 0.38 |
| 11/15/2025 | | 5.000 | | 250,000.00 | 250,000.00 | , | | , | , , | , , | |
| 5/15/2026 | | | | 250,000.00 | 250,000.00 | 500,000.00 | | 500,000.00 | 5,865,070.07 | 6,365,070.07 | -0.06 |
| 11/15/2026 | | 5.000 | | 250,000.00 | 250,000.00 | | | | | | |
| 5/15/2027 | | | | 250,000.00 | 250,000.00 | 500,000.00 | | 500,000.00 | 5,891,609.01 | 6,391,609.01 | |
| 11/15/2027 | | 5.000 | | 250,000.00 | 250,000.00 | | | | | | |
| 5/15/2028 | | | | 250,000.00 | 250,000.00 | 500,000.00 | | 500,000.00 | 5,874,647.32 | 6,374,647.32 | |
| 11/15/2028 | | 5.000 | | 250,000.00 | 250,000.00 | | | | | | |
| 5/15/2029 | | | | 250,000.00 | 250,000.00 | 500,000.00 | | 500,000.00 | 5,872,058.88 | 6,372,058.88 | |
| 11/15/2029 | | 5.000 | | 250,000.00 | 250,000.00 | | | | | | |
| 5/15/2030 | | | | 250,000.00 | 250,000.00 | 500,000.00 | | 500,000.00 | 5,865,113.37 | 6,365,113.37 | |
| 11/15/2030 | 480,000 | 5.000 | 4.510 | 250,000.00 | 730,000.00 | | | | | | |
| 5/15/2031 | | | | 238,000.00 | 238,000.00 | 968,000.00 | | 968,000.00 | 5,339,737.50 | 6,307,737.50 | |
| 11/15/2031 | 500,000 | 5.000 | 4.500 | 238,000.00 | 738,000.00 | | | | | | |
| 5/15/2032 | | | | 225,500.00 | 225,500.00 | 963,500.00 | | 963,500.00 | 5,337,287.50 | 6,300,787.50 | |
| 11/15/2032 | 525,000 | 5.000 | 4.520 | 225,500.00 | 750,500.00 | | | | | | |
| 5/15/2033 | | | | 212,375.00 | 212,375.00 | 962,875.00 | | 962,875.00 | 5,343,362.50 | 6,306,237.50 | |
| 11/15/2033 | 555,000 | 5.000 | 4.540 | 212,375.00 | 767,375.00 | | | | | | |
| 5/15/2034 | | | | 198,500.00 | 198,500.00 | 965,875.00 | | 965,875.00 | 5,337,737.50 | 6,303,612.50 | |
| 11/15/2034 | 575,000 | 5.000 | 4.550 | 198,500.00 | 773,500.00 | | | | | | |
| 5/15/2035 | | | | 184,125.00 | 184,125.00 | 957,625.00 | | 957,625.00 | 5,345,087.50 | 6,302,712.50 | |
| 11/15/2035 | 605,000 | 5.000 | 4.620 | 184,125.00 | 789,125.00 | | | | | | |
| 5/15/2036 | | | | 169,000.00 | 169,000.00 | 958,125.00 | | 958,125.00 | 5,344,912.50 | 6,303,037.50 | |
| 11/15/2036 | 640,000 | 5.000 | 4.710 | 169,000.00 | 809,000.00 | | | | | | |
| 5/15/2037 | | | | 153,000.00 | 153,000.00 | 962,000.00 | | 962,000.00 | 5,342,087.50 | 6,304,087.50 | |
| 11/15/2037 | 670,000 | 5.000 | 4.830 | 153,000.00 | 823,000.00 | | | | | | |
| 5/15/2038 | | | | 136,250.00 | 136,250.00 | 959,250.00 | | 959,250.00 | 5,346,137.50 | 6,305,387.50 | |
| 11/15/2038 | 705,000 | 5.000 | 4.940 | 136,250.00 | 841,250.00 | | | | | | |
| 5/15/2039 | | | | 118,625.00 | 118,625.00 | 959,875.00 | | 959,875.00 | 5,346,987.50 | 6,306,862.50 | |
| | | | | | | | | | | | |

963,625.00

960,500.00

960,500.00

963,375.00

1,573,375.00

963,625.00 5,343,506.25 6,307,131.25

5,343,875.00

1,573,375.00 4,730,375.00 6,303,750.00

0.00 17,181,277.78 109,712,136.89 126,893,414.67

5,347,331.25 6,307,831.25

5,343,368.75 6,306,743.75

960,500.00

960,500.00

963,375.00

6,304,375.00

0.31

863,625.00

100,000.00

880,000.00

80,500.00

900,500.00

60,000.00

925,000.00

38,375.00

7,181,277.78 17,181,277.78 17,181,277.78

5.000 5.040 118,625.00

5.000 5.080 100,000.00

5.000 5.120 80,500.00

5.000 5.170

100,000.00

80,500.00

60,000.00

38,375.00

60,000.00

5.000 5.220 38,375.00 1,573,375.00

PE%= 0.00% Estimated AR%= 59.83% (2023-24)

745,000

780,000

820,000

865,000

1 MILL= 1,590,966

11/15/2039

5/15/2040

11/15/2040

5/15/2041

11/15/2041

5/15/2042

11/15/2042

5/15/2043

5/15/2044

11/15/2043 1,535,000

TOTALS 10,000,000

| Series of 202 | 5 | | | | | TABL | .E.3 | | | Settled | 3/1/2025 |
|-------------------------|-------------|--------|-------|--------------------------|--------------------------|---------------|-------|---------------|----------------|----------------|------------|
| Total Issue Si | | 00 | | | | | | | | Dated | 3/1/2025 |
| | . , . , , . | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| | | | | | | | | | Existing | New Net | |
| | | | | | Semi-Annual | Fiscal Year | Less: | Local | Local | Local | Millage |
| Date | Principal | Coupon | Yield | Interest | Debt Service | Debt Service | | Effort | Effort | Effort | Equivalent |
| | | | | | | | | | | | |
| 11/15/2025 | | | | 224,013.89 | 224,013.89 | | | | 0 | | |
| 5/15/2026 | | | | 158,750.00 | 158,750.00 | 382,763.89 | | 382,763.89 | 7,859,958.96 | 8,242,722.85 | 0.24 |
| 11/15/2026 | | 5.000 | | 158,750.00 | 158,750.00 | | | | | | |
| 5/15/2027 | | | | 158,750.00 | 158,750.00 | 317,500.00 | | 317,500.00 | 7,636,484.01 | 7,953,984.01 | -0.04 |
| 11/15/2027 | | 5.000 | | 158,750.00 | 158,750.00 | | | | | | |
| 5/15/2028 | | F 000 | | 158,750.00 | 158,750.00 | 317,500.00 | | 317,500.00 | 7,619,272.32 | 7,936,772.32 | |
| 11/15/2028 5/15/2029 | | 5.000 | | 158,750.00 158,750.00 | 158,750.00 | 317,500.00 | | 317,500.00 | 7,616,433.88 | 7,933,933.88 | |
| 11/15/2029 | | 5.000 | | 158,750.00 | 158,750.00 158,750.00 | 317,300.00 | | 317,300.00 | 7,010,433.00 | 1,933,933.00 | |
| 5/15/2030 | | 3.000 | | 158,750.00 | 158,750.00 | 317,500.00 | | 317,500.00 | 7,609,238.37 | 7,926,738.37 | |
| 11/15/2030 | | 5.000 | | 158,750.00 | 158,750.00 | 017,000.00 | | 017,000.00 | 7,000,200.07 | 7,020,700.07 | |
| 5/15/2031 | | 0.000 | | 158,750.00 | 158,750.00 | 317,500.00 | | 317,500.00 | 7,551,612.50 | 7,869,112.50 | |
| 11/15/2031 | | 5.000 | | 158,750.00 | 158,750.00 | , | | , | .,, | .,, | |
| 5/15/2032 | | | | 158,750.00 | 158,750.00 | 317,500.00 | | 317,500.00 | 7,544,412.50 | 7,861,912.50 | |
| 11/15/2032 | | 5.000 | | 158,750.00 | 158,750.00 | | | | | | |
| 5/15/2033 | | | | 158,750.00 | 158,750.00 | 317,500.00 | | 317,500.00 | 7,549,612.50 | 7,867,112.50 | |
| 11/15/2033 | | 5.000 | | 158,750.00 | 158,750.00 | | | | | | |
| 5/15/2034 | | | | 158,750.00 | 158,750.00 | 317,500.00 | | 317,500.00 | 7,546,737.50 | 7,864,237.50 | |
| 11/15/2034 | | 5.000 | | 158,750.00 | 158,750.00 | | | | | | |
| 5/15/2035 | | | | 158,750.00 | 158,750.00 | 317,500.00 | | 317,500.00 | 7,545,587.50 | 7,863,087.50 | |
| 11/15/2035 | | 5.000 | | 158,750.00 | 158,750.00 | 047 500 00 | | 0.17.500.00 | 7.5.45.000.50 | 7,000,100,50 | |
| 5/15/2036 | | F 000 | | 158,750.00 | 158,750.00 | 317,500.00 | | 317,500.00 | 7,545,662.50 | 7,863,162.50 | |
| 11/15/2036 5/15/2037 | | 5.000 | | 158,750.00 158,750.00 | 158,750.00 158,750.00 | 317,500.00 | | 317,500.00 | 7,546,462.50 | 7,863,962.50 | |
| 11/15/2037 | | 5.000 | | 158,750.00 | 158,750.00 | 317,300.00 | | 317,300.00 | 7,540,402.50 | 7,803,902.30 | |
| 5/15/2038 | | 0.000 | | 158,750.00 | 158,750.00 | 317,500.00 | | 317,500.00 | 7,547,512.50 | 7,865,012.50 | |
| 11/15/2038 | | 5.000 | | 158,750.00 | 158,750.00 | 011,000.00 | | 011,000.00 | 7,017,012.00 | 1,000,012.00 | |
| 5/15/2039 | | | | 158,750.00 | 158,750.00 | 317,500.00 | | 317,500.00 | 7,548,737.50 | 7,866,237.50 | |
| 11/15/2039 | | 5.000 | | 158,750.00 | 158,750.00 | | | | | | |
| 5/15/2040 | | | | 158,750.00 | 158,750.00 | 317,500.00 | | 317,500.00 | 7,548,756.25 | 7,866,256.25 | |
| 11/15/2040 | | 5.000 | | 158,750.00 | 158,750.00 | | | | | | |
| 5/15/2041 | | | | 158,750.00 | 158,750.00 | 317,500.00 | | 317,500.00 | 7,545,750.00 | 7,863,250.00 | |
| 11/15/2041 | | 5.000 | | 158,750.00 | 158,750.00 | | | | | | |
| 5/15/2042 | | | | 158,750.00 | 158,750.00 | 317,500.00 | | 317,500.00 | 7,548,956.25 | 7,866,456.25 | |
| 11/15/2042 | | 5.000 | | 158,750.00 | 158,750.00 | | | | | | |
| 5/15/2043 | | | | 158,750.00 | 158,750.00 | 317,500.00 | | 317,500.00 | 7,547,618.75 | 7,865,118.75 | |
| 11/15/2043 | | 5.000 | | 158,750.00 | 158,750.00 | | | | | | |
| 5/15/2044 | | | | 158,750.00 | 158,750.00 | 317,500.00 | | 317,500.00 | 7,544,375.00 | 7,861,875.00 | |
| 11/15/2044 | 930,000 | 5.000 | 5.220 | 158,750.00 | 1,088,750.00 | | | | | | |
| 5/15/2045 | | | | 135,500.00 | 135,500.00 | 1,224,250.00 | | 1,224,250.00 | 4,765,000.00 | 5,989,250.00 | |
| 11/15/2045 | 980,000 | 5.000 | 5.250 | 135,500.00 | 1,115,500.00 | | | | | | |
| 5/15/2046 | | | | 111,000.00 | 111,000.00 | 1,226,500.00 | | 1,226,500.00 | 4,764,375.00 | 5,990,875.00 | |
| 11/15/2046 | 1,025,000 | 5.000 | 5.280 | 111,000.00 | 1,136,000.00 | | | | | | |
| 5/15/2047 | | | | 85,375.00 | 85,375.00 | 1,221,375.00 | | 1,221,375.00 | 4,769,125.00 | 5,990,500.00 | |
| 11/15/2047 | 1,085,000 | 5.000 | 5.320 | 85,375.00 | 1,170,375.00 | | | | | | |
| 5/15/2048 | | | | 58,250.00 | 58,250.00 | 1,228,625.00 | | 1,228,625.00 | 4,763,875.00 | 5,992,500.00 | |
| 11/15/2048 | 1,135,000 | 5.000 | 5.360 | 58,250.00 | 1,193,250.00 | | | | | | |
| 5/15/2049 | | | | 29,875.00 | 29,875.00 | 1,223,125.00 | | 1,223,125.00 | 4,768,125.00 | 5,991,250.00 | |
| 11/15/2049 | 1,195,000 | 5.000 | 5.390 | 29,875.00 | 1,224,875.00 | | | | | | |
| 5/15/2050 | | | | | | 1,224,875.00 | | 1,224,875.00 | 4,766,250.00 | 5,991,125.00 | |
| | | | | | | | | | | | |
| TOTALS | 6,350,000 | | | 7,096,513.89 | 13,446,513.89 | 13,446,513.89 | 0.00 | 13,446,513.89 | 172,599,931.28 | 186,046,445.17 | 0.20 |
| | | | | | | | | | | | |

PE%= 0.00% Estimated AR%= 59.83% (2023-24) 1 MILL= 1,590,966

NORTHERN YORK COUNTY SCHOOL DISTR



07 PUBLIC COMMENT

- Participants that have signed in will have the opportunity to speak in the order in which their names appear.
- When recognized, please state your name and address.
- Ask only one question or make only one statement at a time to allow all persons the opportunity to speak
- Further questions or statements by individuals who have already spoken will be allowed after all interested persons have had an opportunity to speak.
- Please do not intentionally repeat previous questions or statements.

Commentary to be limited to three minutes each per interested person.



08 ADJOURNMENT

The public has thirty (30) days following this Hearing, up to and including Wednesday, December 20, 2023 to submit written comment about the project addressed to:

Mr. Steven Kirkpatrick, Superintendent

Northern York County School District

650 S. Baltimore Street

Dillsburg, PA 17019



NORTHERN YORK COUNTY SCHOOL DISTRICT

Northern Elementary School Act 34 Hearing

NORTHERN ELEMENTARY SCHOOL

Thank you

SCHRADERGROUP